

**OXFORD POLICE DEPARTMENT**

**Chief of Police**  
Joseph B. East

**SPECIAL EVENT, PARADE, OR PUBLIC ASSEMBLY PERMIT**

In accordance with City of Oxford Municipal Code, 2008-12, The City of Oxford Police Department does hereby grant the petitioner, permission to hold speaking event on the following date(s), time(s), and location:

102-640. - Fees.

A nonrefundable fee of \$25.00 to cover administrative costs of processing the permit shall be paid to the City of Oxford by the applicant when the application is filed.

**Name of Applicant:** Visit Oxford

**Address:** 1013 Jackson Ave. East  
Oxford, MS 38655

**Telephone:** 662-232-2477

**Name of Organization:** same as above

**Address:** SAME

**Telephone:** SAME

**Organization Director:** Kinney Ferris

**Telephone:** 662-232-2477

**On Site Contact Person:**

**Name:** Kinney Ferris

Wayne Andrews

**Telephone:** 662-401-6264

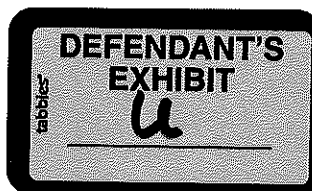
901-237-9091

**Requested Date(s):** Saturday Aug. 8, 2020

**Requested Time(s):** 5pm - 11:30 pm

**Requested Location(s):** City Hall Plaza

**Type of Event:** Arts council projection of artwork accompanied  
by acoustic musician



Designation of any Public Facilities and / or Equipment to be utilized: reserved parking space in front for load-in.

Detailed Route Information, Start to Finish:

N/A

Spacing Intervals to be maintained between units of such parade or assembly: N/A  
None

Area/Width of Street, Sidewalk, or Public Area to be used by event: N/A  
Expected Number of Participants and/or vehicles, animals, etc.: Less than 10

Number of expected Spectators: NO MORE than 50 at one time

Assembly Point and time of Participants:

City Hall Plaza - Time TBD w/ Visit Oxford & OPD

Description of any type of recording equipment, signs, banners, attention getting devices to be used for the event:

Possible banner for promotion

Special Detail Instructions:

Nadia Shorof  
Applicant

7/16/20  
Date

11:50 am  
Time

Permit Approved By:

\_\_\_\_\_  
Chief of Police

\_\_\_\_\_  
Date

\_\_\_\_\_  
Time

Copies To:

\_\_\_\_ Mayor  
\_\_\_\_ City Attorney  
\_\_\_\_ Fire Chief  
\_\_\_\_ City Engineer  
\_\_\_\_ Other

Attachments: